

# **Redeemer Lutheran Church**

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2<sup>ND</sup> SUNDAY AFTER PENTECOST TRINITY-TIDE

DIVINE SERVICE 3

JUNE 22, 2025

HYMN #731, #825, #570, #744, #594

△ = please rise

†PREPARATION†

△ INVOCATION

△ CONFESSION & ABSOLUTION (left column) ..... LSB P 184

†SERVICE OF THE WORD†

*Please be seated*

ENTRANCE HYMN “O God, Forsake Me Not” ..... #731

△ GLORIA PATRI, KYRIE & GLORIA IN EXCELSIS ..... P 186

△ SALUTATION AND COLLECT OF THE DAY ..... P 189

**P:** *The Lord be with you.* **C:** ♪And with your Spirit. ♪

*Let us pray: “O God, You have prepared for those who love You such good things that surpass our understanding. Cast out all sins and evil desires from us and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever;*

**C:** ♪ Amen. ♪

*Please be seated*

**Lesson:** *Isaiah 65:1-9 (NKJV)*

“I was sought by *those who* did not ask for Me;  
I was found by *those who* did not seek Me.  
I said, ‘Here I am, here I am,’  
To a nation *that* was not called by My name.  
I have stretched out My hands all day long to a rebellious people,  
Who walk in a way *that is* not good,  
According to their own thoughts;  
A people who provoke Me to anger continually to My face;  
Who sacrifice in gardens,  
And burn incense on altars of brick;  
Who sit among the graves,  
And spend the night in the tombs;  
Who eat swine’s flesh,  
And the broth of abominable things is *in* their vessels;

Who say, ‘Keep to yourself,  
Do not come near me,  
For I am holier than you!’  
These *are* smoke in My nostrils,  
A fire that burns all the day.

“Behold, *it is* written before Me:  
I will not keep silence, but will repay—



Thus says the LORD:

**P:** *This is the Word of the Lord.*     **C:** **Thanks be to God!**

I d: Dorian

**Jesus sent him away, saying, “Return to | your home,\*  
and you describe what great things God has done for you. Alle- | luia.**



**P:** *The Holy Gospel according to...* **C:** ♪ **Glory be to Thee, O Lord.** ♪

△ **HOLY GOSPEL** *Luke 8:26-39* (NKJV)

Then they sailed to the country of the Gadarenes, which is opposite Galilee. And when He stepped out on the land, there met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs. When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, "What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!" For He had commanded the unclean spirit to come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness.

Jesus asked him, saying, "What is your name?"

And he said, "Legion," because many demons had entered him. And they begged Him that He would not command them to go out into the abyss.

Now a herd of many swine was feeding there on the mountain. So they begged Him that He would permit them to enter them. And He permitted them. Then the demons went out of the man and entered the swine, and the herd ran violently down the steep place into the lake and drowned.

When those who fed *them* saw what had happened, they fled and told *it* in the city and in the country. Then they went out to see what had happened, and came to Jesus, and found the man from whom the demons had departed, sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. They also who had seen *it* told them by what means he who had been demon-possessed was healed. Then the whole multitude of the surrounding region of the Gadarenes asked Him to depart from them, for they were seized with great fear. And He got into the boat and returned.

Now the man from whom the demons had departed begged Him that he might be with Him. But Jesus sent him away, saying, "Return to your own house, and tell what great things God has done for you." And he went his way and proclaimed throughout the whole city what great things Jesus had done for him.

**P:** *This is the Gospel of the Lord.* **C:** ♪ **Praise be to Thee, O Christ.** ♪

△ **NICENE CREED** ..... **P 191**

*Please be seated*

**HYMN OF THE DAY** "Rise, Shine, You People" (alt tune?) ..... **#825**

**SERMON** "God chooses a heathen nation to be His Own, for His Heir"

△ **OFFERTORY** "Create in me" ..... **P 192-193**

**OFFERINGS COLLECTED**

△ **PRAYER OF THE CHURCH** **P:** *Lord, in Your mercy:* **C:** **Hear our prayer.**

†**SERVICE OF HOLY COMMUNION**†

△ **PREFACE AND PROPER PREFACE FOR TRINITY** ..... **P 194**

△ **SANCTUS** "HOLY, HOLY, HOLY" ..... **P 195**

△ **LORD'S PRAYER** ..... **P 196**



△ **VERBA** (sung for Festivals) & **PAX DOMINI** “Peace of the Lord”

△ **AGNUS DEI** “Lamb of God...” ..... P 198

*Please be seated*

**COMMUNION** (See our Communion Practice)

**DISTRIBUTION HYMNS** ..... “Just As I Am...” ..... #570

“Amazing Grace” ..... #744

△ **NUNC DIMITTIS** (Song of Simeon) ..... P 199

△ **THANKSGIVING COLLECT**

*Please be seated*

**HYMN** “God’s Own Child, I Gladly Say It” ..... #594

△ **SALUTATION, BENEDICAMUS & BENEDICTION**..... ...P 201-202

ALL MAY BE SEATED AFTER SILENT PRAYER FOR ANNOUNCEMENTS



We welcome all worshipping with us today and pray you will be spiritually fed through the grace of our Lord and Savior Jesus Christ! **Visitors, please sign the guest book in the narthex.**

#### **Our Communion Practice**

We receive in this sacrament the true body and blood of Jesus with the bread and wine. Believers also receive forgiveness to strengthen their faith. God wants all to be truly worthy & well prepared to receive His blessings in the Lord’s Supper. (1Cor. 11:26-29)



Receiving this Supper is a public proclamation of the faith, so we ask that only those who confess the faith of the Lutheran Church—Missouri Synod commune with us as one body in Christ. (1Cor. 10:17) This includes all the baptized who have been instructed from Luther’s *Small Catechism*. The Biblical practice of Closed Communion is not to offend individuals, but lovingly, to guard and protect the Spiritual well-being of all.

*If you are currently a member of a Lutheran church in our fellowship, you are invited to receive Holy Communion today.*

*Others Christians are invited forward, crossing arms, to receive a blessing*

**Adult Catechism classes** are preparation for Holy Communion. Please speak to Pastor about how to join our fellowship.

**Stewardship nugget:** Nobody seeks the Lord on their own. But God seeks out lost sheep to

*Serve the Lord with Gladness*



bring them into His fold. Often, he will use you to gather these stray lambs into the Church. You can be as Andrew who told his brother Peter, “Come, and see Jesus!” Your Savior is truly present each Sunday in His Word proclaimed and in His sacrament offered. You know you receive His gospel love as you listen to it, and receive His body & blood when you commune.

Bring a friend or family member to church as your special guest so that they too may be blessed with the saving presence of Jesus!

**What can you offer to the Lord in gratitude for all His blessings?** Dedicating a small portion of your time, approximately two hours on a few occasions each year, will help maintain the



beauty of our church and its grounds. A sign-up sheet for cleaning is available at the entrance. Our appreciation goes out to Gina, Lauri, and Grace for giving their time this month.

If you are not in to “house cleaning”, the church provides two riding mowers for lawn care. Please contact Johnny Nelsen if you are willing to assist with mowing. **Consider making the upkeep of God’s house a family service event.**



**Altar Flowers:** To the Glory of God from Grace Schneider

**Attendance last Sunday:** 55 (Plus on-line viewers)

**Today at Redeemer:**

8:30 AM.....Morning Prayer with homily on the day’s psalm

9:00AM .....Adult Bible class (*Revelation*) and Sunday school for kids

10:30 AM .....Divine Service Setting 3 with Communion

**This week at Redeemer:**

Tuesday, June 24 6:30 PM NO Bible Class: *Luke*

Wednesday, June 25 10:30 AM NO Bible Class: *Proverbs*

Thursday, June 26 4:00 PM Youth Confirmation Class

**Sunday, June 29 FIFTH SUNDAY LUNCHEON immediately after Worship**



June 25 Grace Schneider



**Please pray for:** **Christine Atwood** recuperating; **Linda Ray** pain treatments; **Toby Moore** with brain cancer;

**Prayer Chain:** Contact **Loraine Rathman** [drloraine@aol.com](mailto:drloraine@aol.com) or 985-246-6108

**Courtesy:** Approximately 10 minutes before the service starts, the sanctuary doors will be closed for quiet prayer and meditation.

If you need to enter or exit during the service, please do so during the hymns or other musical parts of the service to minimize disruptions..

**Announcements:** Contact the church office by Wednesday morning for insertion into Sunday’s bulletin. email: [redeemermanteville@gmail.com](mailto:redeemermanteville@gmail.com) with a copy to [elverapigg@charter.net](mailto:elverapigg@charter.net)

**Debt Reduction Drive:** Only one week left to benefit from our matching contribution offer. Please consider donating part of your tax refund or rolling over an RMD from your IRA or 401K directly to Redeemer, tax-free. **Mark extra donations for \*debt reduction\*.**

**5<sup>th</sup> Sunday dinner:** is next Sunday after worship. Sign up on the bulletin board for a dish to pass.

**Midweek Bible Classes** will go on a summer hiatus. Tuesday evening and Wednesday morning class will resume the 2<sup>nd</sup> week of August.



**Pastor's Vacation:** will be the last 2 Sundays of July and the 1<sup>st</sup> Sunday of August, to visit family in North Carolina and celebrate Lauri's Dad's 90<sup>th</sup>.

### **What is *Trinity-tide*?**

The very first Sunday in the Pentecost season is the Festival of the Holy Trinity. So the first portion of this long-green meadow of ordinary time is known as "Trinity-tide". Depending upon how early or late Easter occurred in the Spring, this can last till the 2<sup>nd</sup> Sunday after Pentecost to as late as the 6<sup>th</sup> Sunday after. But whether brief or long, this tide of the green season often passes with little notice. But two things in particular make this first part of Pentecost unique.

First, in the 3-year-series, the gradual for Trinity-tide is utilized between the lesson and the epistle. These verses come from Psalm 145, and read as follows: "Great is the LORD, and greatly to be praised, and His greatness is unsearchable. On Your wondrous works, I will meditate, and I will declare your greatness." These verses focus our attention on the Triune God, a teaching beyond our full comprehension. Yet, we praise the Trinity for God's greatness and wonderful works.

Secondly, a proper preface recommended for Trinity-tide is the one for the Festival of the Trinity. This preface uses the words of the Athanasian Creed, often confessed on Trinity Sunday. It emphasizes the confession of the only true God, and the worship of the Trinity in Person, and the Unity in substance, of majesty co-equal. This proper preface serves as a great reminder to us just what we believe, teach, and confess about our Triune God.

Not much else distinguishes this particular tide from the others of the long post-Pentecost season. Some churches will hang banners that emphasize the Persons of the Trinity, Father, Son and Spirit. Symbols of the Trinity may be utilized, the triangle, trefoil, or 3 interlocking circles may be hung in prominent places of adornment. Wealthier congregations may have special green paraments and stoles with such symbols of the Triune God upon them for this particular tide.

A congregation or pastor desiring to emphasize Trinity-tide even further may add the prayer of the day for Holy Trinity to the petitions during this part of Pentecost. The sermons may emphasize the unique work of each of the Persons of the Triune God as they occur in the texts proclaimed. A bible study on the nature and work of the Trinity might also be helpful.

Even if nothing in particular is added to the worship or the decorum of the church to emphasize Trinity-tide, there is still plenty in the Divine Service to remind us of the Triune God. The invocation and absolution use the very words of baptism, when we were named with God's triune name. The *Gloria Patri* praises the Trinity by name. The Kyrie asks each Person of the Triune God for mercy. The *Sanctus* begins with a trinity of "holies". And the *benediction* blesses us with the 3-fold name of the LORD.